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Governance & Civic Services

Town Hall Trinity Road Bootle L20 7AE

To: Members of the Cabinet

Date: Our Ref: Your Ref:

7 February 2013

Please contact: Steve Pearce Contact Number: 0151 934 2046 Fax No: 0151 934 2034 e-mail: steve.pearce@sefton.gov.uk

Dear Councillor

CABINET - THURSDAY 14TH FEBRUARY, 2013

I refer to the agenda for the above meeting and now enclose the following note:

Agenda No.

ltem

4.Review of Library Services (Pages 335 - 336)Addendum note to the report previously circulated

Yours sincerely,

G. BAYLISS

Director of Corporate Commissioning

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Agenda Item 4

Cabinet - 14 February 2013

Review of Library Services – Addendum Note

Minor typographical errors

1) Page 29 – Recommendation b) – should read paragraphs **3.29**, **3.30 to 3.32**, **3.33**, **3.34 and 3.35**

2) Page 46 – Para 3.17 Table 11 – "para 7.3" and "para 7.4" should have been deleted

3) Page 62 – Para 9 (6) should read Paragraph 3.11 refers

Para 9 (7) should read Paragraph 5.4 refers

Para 9 (8) should read Paragraph 3.29 to 3.35 refers

Para 9 (9) should read Paragraph 4.6 to 4.13 refers

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